

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5172(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5172 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a33744a Cert. (Issued: 02/08/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User`s Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Price River Water Users Association
ADDR: 375 South Carbon Avenue A-10
Price, UT 84501

NAME: Rudman Highlands (Shareholder)
ADDR: Westates Theatres
1111 Brickyard Road, Suite 106
Salt Lake City, UT 84106

REMARKS: 0.61 AF, 0.12 ac irr + 1 part-time family

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/30/1906|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: 02/25/2008|ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.61 acre-feet

SOURCE: Unnamed Spring and Underground Water Wells (2)

COUNTY: Sanpete COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 565 ft E 1327 ft from SW cor, Sec 17, T 12S, R 7E, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 244 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) N 867 ft E 1227 ft from SW cor, Sec 17, T 12S, R 7E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

POINT OF SPRING:

(1) N 1340 ft E 664 ft from SW cor, Sec 17, T 12S, R 7E, SLBM
Diverting Works: Source:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 631544.

.....  
IRRIGATION: 0.12 acres PERIOD OF USE: 04/01 TO 10/31  
.....  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
.....  
PART-TIME DOMESTIC USE  
.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* Totals  
Sec 17 T 12S R 7E SLBM \*-----|-----|-----|-----\*-----|-----|-----|-----\*-----|-----|-----|-----\*-----|-----|-----|-----\* 0.1200|-----|-----|-----|-----\* 0.1200  
GROUP ACREAGE TOTAL: 0.1200

===== OTHER COMMENTS =====

This certificate is based on ownership of one (1) shares of stock in Price River Water Users Association. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

===== SEGREGATION HISTORY =====

This Right was Segregated from 91-5146, with Appl#: A1035, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:  
FLOW IN QUANTITY IN \*-----W A T E R U S E S-----  
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER  
ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----)  
0.61

===== APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF =====

FILED: 02/12/2008 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: No Adv Required  
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: / /5 0 | SE ACTION: [Approved] | ActionDate: 02/25/2008 | PROOF DUE: 02/28/2013

\*\*\*\*\* E N D O F D A T A \*\*\*\*\*